Docket No.: JSILVER.001CP1

APR 3 0 2004

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

pplicant

James H. Silver

App. No.

: 10/041,036

Filed

: November 8, 2001

For

IMPLANTABLE SENSOR

Examiner

Robert L. Nasser

Group Art Unit

3736

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TECHNOLOGY CENTER R3700

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed is form PTO-1449 listing seven (7) references that are also enclosed.

Identification herein is not an admission that any of the foregoing are prior art to the above captioned application.

This Supplemental Information Disclosure Statement is being filed under 37 C.F.R. § 1.97(c)(2) before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated:

4/28/04

05/03/2004 HGUTEMA1 00000009 10041036

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By: ______

Gerard von Hoffmann / Registration No. 33,043

Attorney of Record

Customer No. 20,995

(949) 760-0404

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| | | SHEET TO | <u>-</u> | |
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| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT | ATTY. DOCKET NO. JSILVER.001CP1 | APPLICATION NO. 10/041,036 | | |
| APR 3 0 2004 BY APPLICANT | APPLICANT James H. Silver | | | |
| (USE SEVERAL SHEETS IF NECESSARY) | FILING DATE November 8, 2001 | GROUP 3736 | | |

| U.S. PATENT DOCUMENTS | | | | | | | |
|-----------------------|----|-----------------|----------|---------------------|-------|----------|---------------------------------|
| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE (IF APPROPRIATE) |
| | 1. | 5,183,740 | 02/02/93 | Ligler, et al. | | | • |
| | 2. | 5,443,500 | 08/22/95 | Sigwart | | | |
| | 3. | 6,212,416 B1 | 04/03/01 | Ward, et al. | | , | |
| | 4. | 6,245,296 B1 | 06/12/01 | Ligler, et al. | | | - |
| · · · · · · · · | 5. | 6,258,026 B1 | 07/10/01 | Ravenscroft, et al. | | | |
| | 6. | 6,442,413 B1 | 08/27/02 | Silver | | | |
| | 7. | 6,477,395 B2 | 11/05/02 | Schulman, et al. | | | |
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| FOREIGN PATENT DOCUMENTS | | | | | | | |
|--------------------------|-----------------|------|---------|---------------|----------|-------------|------|
| EXAMINER | DOCUMENT NUMBER | DATE | COUNTRY | CLASS SUBCLAS | SUBCLASS | TRANSLATION | |
| INITIAL | | | | | | YES | NO . |
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| EXAMINER | DATE CONSIDERED |

*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.